



WESTON-SUPER-MARE TOWN COUNCIL  
**WESTON-SUPER-MARE TOWN COUNCIL  
PLANNING & ENVIRONMENT COMMITTEE  
AGENDA**

**Date:** Wednesday 19<sup>th</sup> August 2026

**Time:** 7.00 pm

**Venue:** 32 Waterloo St

*Members of the Planning Committee are hereby summoned to this meeting and reminded that they have a duty to state a Declaration of Interest prior to the appropriate agenda item and to consider the Crime and Disorder Act s.17 and Equality Act 2010 s.149 when reaching any decision. Members who wish to comment on matters within their ward may attend and address the Committee.*

**Members:** Councillors Caroline Reynolds (C) Ray Armstrong, John Carson, Peter Crew, Ciaran Cronnelly, Justyna Pecak-Michalowicz, Marcia Pepperall, Tim Taylor, Richard Tucker (VC) and (VACANCY).

**Note:** Quorum of the Committee shall be 5 of its Members.

**RECORDING OF PUBLIC COUNCIL MEETINGS**

Please note that meetings may be recorded, filmed, photographed or broadcast by the Council and/or members of the public in accordance with the Openness of Local Government Bodies Regulations 2014 and the Council's Recording and Filming of Meetings Policy. By attending this meeting, you are deemed to consent to being recorded, unless the meeting moves into confidential session where recording is prohibited. Any recording must not disrupt the proceedings of the meeting. Official minutes remain the formal and legally binding record of Council decisions.

**PUBLIC QUESTION TIME (15 minutes maximum)**

The public are welcome to make representations, ask questions and give evidence in respect of business on the agenda. Questions must relate to agenda items and will not give rise to debate. Individual representations are normally limited to 5 minutes at the discretion of the Chair. Written questions may be submitted in advance to [committee@wsm-tc.gov.uk](mailto:committee@wsm-tc.gov.uk) or to the Chief Executive Officer/Town Clerk by 5pm on the working day before the meeting.

***The Council chamber has allocated seating for a maximum of 16 members of the public.***

- 1. Apologies for Absence and Notification of Substitution**
- 2. Declarations of Interest**
- 3. Minutes of the previous Planning and Environment Committee Meeting held on 24th June 2026 (attached) (pages 1-4)**

**3.1 To receive the NOTES of the Planning and Environment (Inquorate) Meeting held on 22<sup>nd</sup> July 2026 (attached) (pages 5-7)**

## PLANNING

Useful reference documents:

- North Somerset Local Plan <https://n-somerset.gov.uk/news/north-somerset-council-reviewing-local-plan>
- Town & Parish Council Map <https://n-somerset.gov.uk/council-democracy/councillors-committees/town-parish-councils/town-parish-council-map>

**4. Matters for Consideration: - (previously circulated)**

- a) Advisory disabled parking bay applications – none received**

**5. Matters for Noting: – (previously circulated)**

**a) How Somerset should look in future**

- Scope of the Somerset Local Plan
- Local Plan Engagement Plan
- Local Plan Vision and Outcomes

- b) Planning Appeal – 26/P/0751/FUL Land Rear of 14, George St, WsM (attached) (pages 8-9)**

**6. Planning Applications and other Planning Matters submitted to the Town Council for consideration. *The Town Council will have received details of applications under matters for separate cover. These items can be inspected at the Planning and Environment Directorate at Town Hall or North Somerset Council's website, [www.n-somerset.gov.uk](http://www.n-somerset.gov.uk)***

**At the time of despatch, this includes weekly lists dated:**

- |           |                                                  |                          |
|-----------|--------------------------------------------------|--------------------------|
| <b>a)</b> | 13 <sup>th</sup> July to 19 <sup>th</sup> July   | (attached) (pages 10-14) |
| <b>b)</b> | 20 <sup>th</sup> July to 26 <sup>th</sup> July   | (attached) (pages 15-21) |
| <b>c)</b> | 27 <sup>th</sup> July to 2 <sup>nd</sup> August  | (attached) (pages 22-27) |
| <b>d)</b> | 3 <sup>rd</sup> August to 9 <sup>th</sup> August | (attached) (pages 28-32) |

These can be viewed on the:

- North Somerset Council Website: <https://planning.n-somerset.gov.uk/online-applications/>
- Weston Town Council website: <https://wsm-tc.gov.uk/your-council/committee-agendas-minutes/planning-committee/>

## ENVIRONMENTAL

Useful reference documents:

- <https://wsm-tc.gov.uk/your-council/policies/#34-34-policies-p2>

**7. Roadmap to Zero Monitoring Report Carbon Footprint Analysis**

To receive the report of the Senior Development Officer (attached) (page 33-36)

**8. Arboricultural Report**

To receive the report of the Arboricultural Consultant (attached) (page 37)

**9. Environmental Budget**

**9.1 Financial Monitoring of the Environment Budget**

To note the Financial budget sheet 2026-2027 and year to date expenditure and Roadmap to Zero Budget Allocation Report (attached) (page 38-43)

**9.2 Community Scrapstore**

To receive the DRAFT minutes of the Grants & Governance Sub Committee (attached) (page 44-53)



Sarah Pearce BA (Hons), FSLCC  
Chief Executive Officer/Town Clerk  
12<sup>th</sup> August 2026

Weston-super-Mare Town Council  
32, Waterloo Street  
Weston-super-Mare  
BS23 1LW

*Adopted 21<sup>st</sup> November 2022*

