

**WESTON-SUPER- MARE TOWN COUNCIL  
MINUTES OF THE PLANNING COMMITTEE  
HELD AT GROVE HOUSE ON  
WEDNESDAY 9<sup>th</sup> MAY 2018**

**Meeting Commenced:** 7.00 pm

**Meeting Concluded:** 8.10 pm

**PRESENT:** Councillors Jan Holloway ( Chairman ), Len Purnell (Vice Chairman), Robert Cleland, Peter Fox, Steven Kane, Michael Lyall, Frederick Parsons, Robert Payne & Alan Peak. (arrived at 19.05 pm)

**ALSO IN ATTENDANCE:** Tania Middlemiss (Assistant Town Clerk) Julie Smith (Administration Officer).

<b>429.</b>	<p><b>To receive Apologies for Absence and Notifications of Substitutions</b></p> <p>There were no apologies received.</p>
<b>430.</b>	<p><b>To receive Declarations of Interest</b></p> <p>There were no Declarations of Interest received.</p>
<b>431.</b>	<p><b>To approve Minutes of the Planning Committee held on 11<sup>TH</sup> April 2018</b></p> <p><b>PROPOSED BY:</b> Councillor Frederick Parsons <b>SECONDED BY:</b> Councillor Len Purnell</p> <p><b>RESOLVED:</b> That the minutes be confirmed as a true record of the meeting and be signed by the Chairman.</p>
<b>432.</b>	<p><b>Matters for Consideration</b></p> <p><b>a) Street Trading Applications</b></p> <p>The Committee considered and decided on two applications and comments from Ward Cllrs as follows:</p> <p>1. <b>Jacqui Lessing Publishing, Beach Lawns:</b> No Objection</p> <p>Feedback response received from Cllr Holder, Ward Cllr.</p> <p>2. <b>Sass Bar 16-18 South Parade:</b> No Objection</p> <p>No feedback response received from Ward Cllrs</p> <p><b>RESOLVED:</b> To inform North Somerset Council’s Development and Environment Department of the Town Council’s comments.</p> <p><i>Cllr Alan Peak arrived to the meeting at 19.05</i></p>

	<p><b>b) Disabled Parking Bay Applications</b></p> <p>1. <b>14 Martock, Dunster Crescent:</b> No Objection</p> <p>The Committee noted feedback from Cllr Peak, Ward Cllr.</p> <p><b>RESOLVED:</b> To inform North Somerset Council's Streets and Open Spaces department of the Town Council's comments.</p>
433.	<p><b>Matters for Noting</b></p> <p><b>a) Proposed Development at the Royal Hotel, 17/P/1721/F &amp; 17/P/1722/LB</b></p> <p>The Chairman advised of a meeting organised on 5<sup>th</sup> May with Town Councillors and the Case Officer at North Somerset Council which had been cancelled following several positive responses from Councillors, all in support of the proposed application which was considered to be a vast improvement on the original plans</p> <p><b>RESOLVED:</b> That the Town Council were in support of the new plans for the Royal Hotel and would upload comments to North Somerset Council's website e and inform the Case Officer. .</p> <p><b>b) Adoption of the North Somerset Sites &amp; Policies Plan</b></p> <p>The Committee noted email information sent out on 11<sup>th</sup> April informing that North Somerset Council had officially adopted the plan on 10<sup>th</sup> April 2018. It now formed part of the development plan for the area and looks ahead to 2026 and aligning with the adopted Core Strategy requirements in relation to the allocation of residential and employment land, identification of the settlement boundaries, designation of community facilities, green spaces and strategic gaps and replaces the remaining policies of the Replacement Local Plan.</p> <p><b>RESOLVED:</b> Noted.</p>
434.	<p><b>Planning Applications and Other Planning Matters Submitted to the Town Council for Consideration</b></p> <p>The Committee considered applications in respect of the weekly lists provided by North Somerset Council dated 2<sup>nd</sup>-8<sup>th</sup> April, 9<sup>th</sup>-15<sup>th</sup> April, 16<sup>th</sup>-22<sup>nd</sup> April, and 23<sup>rd</sup> – 29<sup>th</sup> April 2018 and 18/P/2102/FUH, 17/P/17/21/F &amp; 17/P/1722/LB</p> <p><b>RESOLVED:</b></p> <p>That the comments be directly uploaded to 'Uniform' website as part of a new system of work requirement by North Somerset Council in 2018.</p>
	<p>There being no further business the Chairman closed the meeting at 8.10pm</p> <p>Signed. <i>[Signature]</i> .....Dated .. <i>6/6/2018</i> .....</p> <p>Chairman of the Planning Committee</p>