

## WESTON-SUPER-MARE TOWN COUNCIL TOURISM AND LEISURE COMMITTEE AGENDA

**Date:** Monday 23<sup>rd</sup> September 2019

**Time:** 7.00 pm

**Venue:** Tony Giller Lounge  
at The Lauriston Hotel

*Members of the Tourism and Leisure Committee are hereby summoned to this meeting and reminded that they have a duty to state a Declaration of Interest prior to the appropriate agenda item and to consider the Crime and Disorder Act s.17 and Equality Act 2010 s.149 when reaching a decision. Members who wish to comment on matters within their ward may attend and address the committee.*

**Members:** Peter Crew (Chairman), Mark Aplin, James Clayton, John Crockford-Hawley, David Dash, Catherine Gibbons, David Hitchins, Peter Mcaleer, Daniel Marcos-Ashworth, Alan Peak, Marcia Pepperall, Sonia Russe and Ella Sayce.

**Note:** Quorum of the Committee shall be 6 members.

Prior to the commencement of the meeting, the Chairman will invite questions and observations from parishioners present (maximum time permitted 15 minutes).

- 1. Apologies for Absence and Notifications of Substitutions**
- 2. Declarations of Interest**
- 3. To approve the accuracy of the minutes of the Tourism and Leisure Committee meeting held on the 27<sup>th</sup> July 2019** (attached)
- 4. Parks and Play Areas:**
  - 4.1 To award the contract for Coniston Green**  
To receive the report of the Town Council's Surveyor (attached) and the report of the Deputy Town Clerk (to follow)
  - 4.2 General updates**  
To receive the report of the Grounds Manager (attached)
  - 4.3 Replacement of Splashpad at the Water park**  
To receive the report of the Town Council's Surveyor (attached)
- 5. Transfer to the Town Council of West Wick Play Area:** To receive the report of the Town Clerk (attached)
- 6. Transfer to the Town Council of Dartmouth Close Play Area:** To receive the report of the Deputy Town Clerk (to follow)
- 7. Refurbishment Schedule -** To receive the verbal report of the Deputy Town Clerk

T&L 230919

8. **SEN Sessions Retrial at Waterpark in 2020** - To receive the report of the Grounds Manager (attached)
9. **Residents Discount Scheme** – Extract from Expenditure and Governance meeting 10<sup>th</sup> September 2019 (attached)
10. **Destination Advertising and Visit Weston Website Stats** - To receive the report of the Tourism Marketing Officer (attached)
11. **Visit Weston Partners** – To receive the report of the Tourism Manager (attached)
12. **Visitor Information Centre (VIC)**: To receive the report of the Tourism Manager (attached)
13. **2020 - 2024 / 2020-2030 Town Council Strategy** - Referral from Town Council Strategy Group meeting to receive the report of the Town Clerk (attached)
  - **Tourism**
  - **Parks and Play Areas**



Malcolm L Nicholson LL. B DMS MILCM  
Town Clerk  
16<sup>th</sup> September 2019

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