WESTON-SUPER-MARE TOWN COUNCIL
MINUTES OF THE PLANNING COMMITTEE
HELD AT GROVE HOUSE
WEDNESDAY 20th SEPTEMBER 2023

Meeting Commenced: 7.00 pm   **Meeting Concluded:** 8.10pm

PRESENT: Councillors Alan Peak, Simon Harrison-Morse, John Standfield, Richard Tucker and Roger Bailey (S).

ALSO IN ATTENDANCE: Malcolm Nicholson (Town Clerk), Julie Smith (Admin Officer).

146.	**Apologies for Absence and Notification of Substitutes** Apologies for absence were received from Councillors John Standfield and Ray Armstrong.
147.	**Declarations of Interest** There were no declarations of interests.
148.	**To agree the accuracy of the minutes of the previous meeting held on 23rd August 2023** The minutes from the previous meeting held on 26th July had been previously circulated. **PROPOSED BY:** Councillor Simon Harrison-Morse **SECONDED BY:** Councillor Richard Tucker **RESOLVED:** That the minutes of the 23rd August 2023 be approved and signed by the Chairman.
149.	**Matters for Consideration** **a) Street Trading Applications** There were none for consideration. **b) Disabled Parking Bays Applications** Ward Councillors' comments had been received and noted. (i) 5 Tower Walk

		RESOLVED: To defer application until the next meeting so Cllrs can visit the site.
	150.	**Planning Applications and other Planning Matters submitted to the Town Council for consideration.** The Committee considered applications in respect of the weekly lists provided by North Somerset Council dated**:** 14th August - 20th August 2023 21st August - 27th August 2023 28th August - 3rd September 2023 4th September - 10th September 2023 **RESOLVED:** That the Town Council's comments on planning applications be directly uploaded to 'Uniform' website as part of the system of work requirement by North Somerset Council. This information would also be reflected on the Town Council's website with hyperlink back to North Somerset Council's website for referral purposes.
		There being no further business the Chairman closed the meeting at 8.10 pm Signed……………………………………Dated ………………………… Chair of the Planning Committee