

# WESTON-SUPER-MARE TOWN COUNCIL COMMUNITY SERVICES COMMITTEE AGENDA

**Date:** Monday 11<sup>th</sup> March 2024

**Time:** 7.00 pm

**Venue:** Museum

*Members of the Community Services Committee are hereby summoned to this meeting and reminded that they have a duty to state a Declaration of Interest prior to the appropriate agenda item and to consider the Crime and Disorder Act s.17 and Equality Act 2010 s.149 when reaching a decision. Members who wish to comment on matters within their ward may attend and address the Committee.*

Members of the public wishing to take part in the meeting please contact us at Grove House on [admin@wsm-tc.gov.uk](mailto:admin@wsm-tc.gov.uk) or 01934 632567.

**Members:** Councillors James Clayton (Chair), Ray Armstrong, Roger Bailey, Joe Bambridge, John Carson, Owen James, Justyna Pecak-Michalowicz, Robert Skeen, Caroline Reynolds and John Standfield.

**Note:** Quorum of the Committee shall be 5 of its Members.

Prior to the commencement of the meeting, the Chairman will invite questions and observations from parishioners present (maximum time permitted 15 minutes)

- 1. Apologies for Absence and Notification of Substitutes**
- 2. Declarations of Interest**
- 3. To agree the accuracy of the minutes of the previous meeting 15<sup>th</sup> January 2024**  
(attached)
- 4. References from other Committees:**  
None
- 5. North Somerset Council CCTV Reports** (previously circulated)
- 6. To receive the report of the report from the Community Response Officers** (attached)
- 7. Service Area reports:**
  - 7.1 Youth Services**  
To receive the report of the Operations Manager – YMCA (attached)
  - 7.2 Grounds Management Report**  
To receive the report of the Grounds Manager (attached)
  - 7.3 Community Events**  
Nothing to Report
  - 7.4 Community Resilience Update**

Nothing to Report

**8. Christmas Lights Switch on Date and Procurement Timetable**

To receive the report of the Town Clerk (attached)

**9. Street Naming**

To note NN4981 Allocation of Addresses to 36 New Dwellings at Part 1 of Phase H16 at the Former Weston-super-Mare Airfield (previously circulated)

**10. Somewhere To Go**

To receive the covering report of the Town Clerk and Quarterly Interim Report (attached)

**11. Cleaner Streets**

Item at the request of a member

**12. Grant applications**

To receive applications for grant funding from community groups and the report of the Finance Officer (attached for committee members only)



Sarah Pearse BA (Hons), FSLCC

Town Clerk

4<sup>th</sup> March 2024

Weston-super-Mare Town Council  
Grove House, Grove Park  
Weston-super-Mare  
BS23 2Q