

WESTON-SUPER-MARE TOWN COUNCIL

TOURISM AND LEISURE COMMITTEE

AGENDA

Date: Monday 4th April 2016

Time: 2.00 pm.

Venue: Grove House

Members of the Tourism and Leisure Committee are hereby summoned to this meeting and reminded that they have a duty to state a Declaration of Interest prior to the appropriate agenda item and to consider the Crime and Disorder Act s.17 and Equality Act 2010 s.149 when reaching a decision. Members who wish to comment on matters within their ward may attend and address the committee.

Members: Peter Crew (Chairman), James Clayton, John Crockford-Hawley, James Davis, Catherine Gibbons, Jocelyn Holder, David Hitchins, Derek Mead, Ian Porter, Martin Williams, Roz Willis and Clive Webb

Note: Quorum of the Committee shall be 5 members.

Prior to the commencement of the meeting, the Chairman will invite questions and observations from parishioners present (maximum time permitted 15 minutes).

1. **Apologies for Absence and Notifications of Substitutions**
2. **Declarations of Interest**
3. **To approve the accuracy of the minutes of the Tourism and Leisure Committee meeting held on the 8th February 2016** (attached)
4. **To consider Applications for Tourism Grants**
To receive the report of the Finance Officer
 - 4.1. Weston-super-Food Festival (attached)
 - 4.2. Sand Sculpture Festival (attached)
 - 4.3. Weston Diary Festival (attached)
 - 4.4. Worldhost Destination (previously circulated)
 - 4.5. Hazy Days Music Festival (attached)
5. **Love Weston Tourism Brochure 2016**
To receive a copy of the Explore/Love Weston brochure (to be tabled at the meeting)
6. **Love Weston**
To receive the report of the Love Weston Consultant (attached)
7. **Website Enhancements**
To receive the report of the Love Weston Consultant (attached)
8. **Visitor Information Centre**
To receive the report of the Town Clerk (attached)
9. **Water Park**
To receive the report of the Town Clerk (attached)
Part 1: Refreshment Kiosk and Changing Facility
Part 2: Refreshment Kiosk Concession
10. **Parks and Play Areas**
To receive the report of the Grounds Manager (attached)