

# WESTON-SUPER-MARE TOWN COUNCIL

## WESTON IN BLOOM WORKING PARTY

### AGENDA

**Date:** Tuesday 11<sup>th</sup> October 2016    **Time:** 1.00 p.m.

**Venue:** Grove House

*Members of the Weston in Bloom Working Party are hereby summoned to this meeting and reminded that they have a duty to state a Declaration of Interest prior to the appropriate agenda item and to consider the Crime and Disorder Act s.17 when reaching any decision. Members who wish to comment on matters within their ward may attend and address the Committee.*

**Members:** Richard Knowles (Chairman), Pauline Priestman (Vice Chairman) Councillor Mrs Roz Willis, Councillor Jocelyn Holder, Councillor Richard Tucker, Councillor Clive Webb, Councillor Robert Payne, Jenny Gosden, Town Centre Partnership Representative, Malcolm Nicholson (Town Clerk) Kevin Carlton (NSC), Roger Brown, Kareen Williams, John Boxshall, Jim Sellars, Sandra Sellars, Rob Thurston (Grounds Manager) and Zoe Scott (Community and Grounds Administrator)

Prior to the commencement of the meeting, the Chairman will invite questions and observations from parishioners present (maximum time permitted 15 minutes).

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|-------------|---|---------------|
| <b>1.</b>   | <b>Apologies for Absence</b>  | <b>1 min</b>  |
| <b>2.</b>   | <b>Declarations of Interest</b>   | <b>1 min</b>  |
| <b>3.</b>   | <b>To agree the Minutes of the last meeting held on 13.09.16</b>          | <b>5 min</b>  |
| <b>3. a</b> | <b>Items raised from Minutes of the last meeting</b>                      | <b>10 min</b> |
| <b>4.</b>   | <b>Monthly Finance Report</b><br><i>(To be circulated at the meeting)</i> | <b>10 min</b> |
| <b>5.</b>   | <b>Awards in Taunton</b>  | <b>15 min</b> |
| <b>6.</b>   | <b>WIB Features in need of improvement/repair</b>                         | <b>30 min</b> |
| <b>7.</b>   | <b>Forthcoming Expenditure - IYNA</b>                                     | <b>5 min</b>  |
| <b>8.</b>   | <b>Prince Consort Gardens</b>   | <b>10min</b>  |
| <b>9.</b>   | <b>Planting</b>   | <b>10min</b>  |
| <b>10.</b>  | <b>Any other business</b>   | <b>10min</b>  |
| <b>11.</b>  | <b>Next Meeting Tuesday 08<sup>th</sup> November 1.00 pm, Grove House</b> |               |

06<sup>th</sup> October 2016  
Malcolm L Nicholson LL.B DMS AILCM  
Town Clerk

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